## MAKERERE UNIVERSITY GENDER MAINSTREAMING DIRECTORATE FEES WAIVER SCHOLARSHIP OFFERED BY MAKERERE UNIVERSITY COUNCIL APPLICATION FORM FOR ACADEMIC YEAR 2025/2026

Attach your passport photograph here

The Gender Mainstreaming Directorate, Makerere University manages the Fees Waiver Scholarship offered by Makerere University Council since 2011. This Scholarship supports female students who are bright but from economically disadvantaged backgrounds to study at Makerere University Main Campus and Jinja Campus.

Please read the form carefully before filling in and complete all the fields using block letters only. **Deadline** for submission of application form is Friday, 8<sup>th</sup> August 2025 at 5.00 pm, Senate Building, Level 4, Room 402. No application form will be accepted after this date.

Please Note: There are no fees paid at any application level, and the university does not work through any agents.

### A. APPLICANT'S PERSONAL INFORMATION

A1	Surname (Block letters)	
A2	First name	
A3	Middle name (if any)	
A4	Sex (Only female applicants)	Female
A5	Date of Birth	
A6	Age	
A7	Nationality	
A8	Marital Status	

## B. APPLICANT'S COLLEGE INFORMATION

B1	Application Form No.(F2000)	
B2	Registration No	
B3	Student No	
B4	Programme of Study	
B5	College/School	

#### C. APPLICANT'S CONTACT INFORMATION

C1	Contact Telephone No.1	
C2	Contact Telephone No.2	
C3	Email address	
C4	District of Residence	
C5	County	

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C6	Sub county	
C6	Parish	
C7	Village (LC1)	
C8	Father's name and telephone	Name:
	number (If alive)	Telephone:
C9	Mothers name and telephone	Name:
	number (If alive)	Telephone
C10	Guardian's name and	Name:
	telephone number (Where	Telephone
	applicable)	
C11	Name and telephone of	Name:
	person to contact in your	Telephone:
	village of residence who is not	Relationship:
	a family member	

C12. Name the nearest main road /highway to your home\_

- C13. How far is your home from the main road/highway you have named above in Kilometres? \_\_\_\_
- C14. Describe in detail how one gets to your home/village from the nearest main road/highway (Attach a sketch map to your home and where applicable detail outstanding physical features on page 7)

# D. SCHOOLS ATTENDED

D1	Name of Advanced Level School Attended	
	From (Year) To (Year)	
	Address of the School	
(	A Level Index Number	
C	Location of the School	District:
		County:
		Sub county:
		Region:

D2	Advanced Level Subjects (Attach result slip)		
	Principal Subjects	Letter Grade	Points
1			
2			
3			
4	Subsidiary Subject ( )		
5	General Paper		
	Total Points		

D3	Name of Ordinary Level School Attended	(Attach result slip)
	From (Year) To (Year)	
	Address of the School	
	Ordinary Level Index Number	
	Location of the School	District:
		County:
		Sub county:
		Region:

D4	Name of Primary School Attended	
	From (Year) To (Year)	
	Address of the School	
	Primary School Index Number	
	Location of the School	District: County: Sub county: Region:
FAMIL	Y BACKGROUND	$\mathbf{O}$

# E. FAMILY BACKGROUND

E1	Details of biological father	(Attach death certificate if deceased)
	(even if deceased)	
	Surname	
	First name	
	Contact telephone no.	
	Physical location/address of	
	work place	
	Physical location/Residence	
	Village (LC1)	
	Parish	
	Sub county	
	District	

E2. What does/did he do to earn a living? Please provide the details (Be specific. For example: a teacher (secondary or Primary), Peasant/farmer (what is/was he engaged in?) etc.

E3	Details of biological mother	(Attach death certificate if deceased)
	(even if deceased)	
	Surname	
	First name	

Contact telephone no.
Physical location/address of work place
Physical location/Residence
Village (LC1)
Parish
Sub county
District

E4. What does/did she do to earn a living? Please provide details

E5. Status of the candidate's biological parents (*Please tick in the appropriate box below*).

Parents Status	Tick	Comments	
Both parents are deceased			
Mother is alive			
Father alive			
Other (Specify)			

E6. Number of biological brothers, sisters in the family: (Note: Biological means having same mother and father or sharing either mother or father):

Siblings	Number	Comments
Biological brothers		
Biological sisters		
Total		

E7. How many of the above brothers and sisters are still studying? \_\_\_\_\_\_Give their details below.

	Name	Age	School or Institutional address and telephone number	Class/ year	Sub-county and District where the school is located	Relationship to the applicant	Name of person responsible for fees
1.							
2.							
3.							

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4.						
5.						
6.						
7.						
8.						

- E8. Do you have any brothers or sisters who are employed? Yes / No (Tick the right answer)
- E9. If yes, indicate their names, their qualifications, the jobs they do and their places of work in the table below. Make sure you provide the right information

	Name	Educational Qualification or Profession	Position	Place of work and its physical address
1				
2				
3				
4				

E10. Do you have any brothers or sisters who are neither in school nor employed? Yes / No (Tick the right answer).

E11. If yes, state their names, level of education, marital status, what they do to earn a living and their physical location/address in the table below.

	Name	Marital Status	Level of Education	What he/she does to earn a living	Physical location/address
1					
2					
3					
4					
5					

E12. Do you have any sister/brother who has been supported by a Scholarship Program? Yes/No (Tick the right answer). If yes, give more details\_\_\_\_\_\_

## F. ENGAGEMENT IN LEADERSHIP AND COMMUNITY ACTIVITIES

F1. What Co-curricular activities have you participated in /intend to participate in?

- F2. What leadership positions have you held if any and your role (Provide proof)
- F3. What are your career goals and aspirations?
- G. IF THERE IS ANY INFORMATION YOU THINK MERITS THE ATTENTION OF THE SCHOLARSHIP COMMITTEE DO DETAIL IT IN THE SPACE BELOW (For a more detailed information, please use a separate sheet)

## **DECLARATION:**

I declare that I have read and understood the conditions for the Scholarship application and to the best of my knowledge, the information given above is correct.

Applicant	Parent/Guardian	
Name	Name	
Signature	Signature	
Date	Date	

#### WARNING

NOTE THAT CASES OF IMPERSONATION, FALSIFICATION OF DOCUMENTS, GIVING FALSE / INCOMPLETE INFORMATION WHENEVER DISCOVERED WILL LEAD TO AUTOMATIC CANCELLATION AND/OR PROSECUTION IN THE COURTS OF LAW OF UGANDA

Draw a sketch map/hand drawn physical map of the applicant's home/residence with clear directions of how to get to that home or residence from the nearest main road (indicate approximate distances in kilometres) in the space below:

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