

**ADVERTISEMENT FOR  
MASTER OF SCIENCE IN POPULATION AND REPRODUCTIVE HEALTH  
FOR ACADEMIC YEAR 2017/2018**

The Academic Registrar, Makerere University invites applications from suitable candidates for admission to a **Master of Science in Population and Reproductive Health (MSc.PRH) programme** for Academic Year 2017/2018. This is a two-year programme open to both Ugandans and International applicants.

**Admission Requirements**

In addition to General Admission Requirements, eligible candidates must have a good first degree or its equivalent in any academic discipline

**Annual Tuition Fees**

1. Ugandan and East African Students: Ug Shs. 2,662,500/= (Two million, six hundred sixty two thousand, five hundred)
2. International Students: Ug Shs. 6,060,000/= (Six million, sixty thousand)

**Application Procedure**

1. Hard copies of application forms are obtainable from the Directorate of Research and Graduate Training, **3<sup>rd</sup> Floor**, Senate Building, Room **307** after payment of an application fee of **Ug. shs 50,000/=** (Ugandan applicants) and **Ug. Shs. 151,500/=** (International Applicants) to any Stanbic Bank Branch and DFCU Bank, Centenary Bank or Post Bank using Makerere University paying-in-bank slips. International applicants can also pay by bank draft as cheques will not be honoured.
2. Application forms can also be down loaded from our Website: <http://rgt.mak.ac.ug/> For online Applicants, Payments can be made to Makerere University Revenue Collection Accounts and Bank Swift Codes are as follows:

	BANK	ACCOUNT TITLE	ACCOUNT NO	SWIFT ADDRESSES
1	STANBIC BANK	MUC-FEES COLLECTION CASH	9030005866749	SBICUGKXXXX
2	DFCU BANK	MUC- FEES COLLECTION	0108350018147 7	DFCUUGKAXXX
3	CENTENARY BANK	MUC FEES COLLECTION	3740300001	CERBUGKAXXX
4	POSTBANK UGANDA LTD	MUC FEES COLLECTION	1630037000063	UGPBUGKA

3. Completed application forms should be emailed to [drgt@rgt.mak.ac.ug](mailto:drgt@rgt.mak.ac.ug) or returned to the Directorate of Research and Graduate Training, Room **307**. All forms must be accompanied by the following
  - a. **Relevant supporting certified copies** of certificates, and academic transcripts.
  - b. Letters from 3 Referees.
  - c. 2 passport photos. Please strictly observe the **closing date of Friday 28<sup>th</sup> April, 2017**.