

## United Nations Educational, Scientific and Cultural Organization

7, place de Fontenoy, 75352 Paris 07 SP telephone: (33.1) 45.68.10.00 telex: 204461 Paris 270602 Paris telefax UNESCO: (33.1) 45.66.94.29

## APPLICATION FOR FELLOWSHIP

# under the UNESCO FELLOWSHIPS PROGRAMME

Instructions: The application form should be submitted by the appropriate governmental body and each part should be answered completely and

accurately. The application should be submitted in three copies. The information requested should be either typed or written in ink in block capitals. Where additional space is needed, a separate sheet should be used and attached in three copies.

### A. Official presentation

| The Government of  | presents herewith   |
|--|---|
| the candidature of   |   |
| in the field of  |   |
| for a duration of  |   |
| under Programme and/or Project   |   |
| The undersigned certifies that it is the Government's intention to have organized a programme of study such that will permit the candidate to increase his contribution to the development of his country in the future.  If a fellowship is granted, the Government will:  (a) provide the necessary assistance to the fellow for departure to begin the study programme; | <ul> <li>(b) assist the fellow in meeting personal and family responsibilities during the period of his fellowship by maintaining, if necessary, continuation of the whole or part of his present remuneration;</li> <li>(c) facilitate employment of the fellow in the assignment mentioned in this application upon completion of the fellowship.</li> <li>It is certified that information contained herein is complete and accurate.</li> </ul> |
| PRESENTED FOR:   | BY:   |
| (seal)   | Name and title of responsible officer   |
| Date   | Signature   |

## B. Background data concerning the candidate

| Family name (surnar                             | me)  |   | d middle names    | i.     | Nationality | Occupation                              |
|---|--|---|-------------------|--------|-------------|---|
| Permanent address                               |  |   |                   |        |             | *************************************** |
| ***************************************         | MANAGE OF THE RESERVE OF THE SECOND S |   |                   | E-mail |             | Please attach photo here (Optional)     |
| Mailing address<br>(if different<br>from above) |  |   |                   | •      |             |   |
| Date of birth day month                         | year   | - | place of birth    |        | Sex         |   |
| Marital status                                  | Full name of s   | • | Number and age of |        | accident    | s of person to notify in case of        |

#### Education

|  |   | Vears                            | attended  |   | _  | P . 1                                   |   | D-4-                                    |
|--|---|----------------------------------|-----------|---|--|---|---|---|
| Name, place and country<br>of educational establishments |   | from                             | to        |   | Degrees, diplomas:<br>Indicate main subjects |   |   | Date<br>obtained                        |
| condary, technical, etc.                                 |   |                                  |           |   |  |   |   |   |
|  |   |                                  |           |   | ***************************************      |   | ************************                | *************************************** |
|  | *************************************** | ,,,,,,,,                         |           | .,,                                     |  |   |   |   |
|  |   |                                  |           |   |  |   |   |   |
| st-secondary, university, o                              | r equivalent                            |                                  |           |   |  |   |   |   |
|  |   |                                  |           | *************************************** |  |   |   |   |
|  | *************************************** |                                  | .,        |   | ,-,  | *************************************** | *************************************** | *************************************** |
|  |   |                                  |           |   |  |   |   |   |
| ich of the above studies w                               | rere undertaken v                       | Fellowshi                        |           |   |  | or of the grant                         | · · · · · · · · · · · · · · · · · · ·   |   |
| t any significant visits abro                            | ad not mentione                         | \                                | /isits ab |   |  |   |   |   |
|  |   | d above                          | lisits ab | road<br>nd resear<br>ntion) and an      | ch   |   |   |   |
| st any significant publication                           |   | d above                          | /isits ab | road<br>nd resear<br>ntion) and an      | ch   |   |   |   |
| st any significant visits abro                           |   | d above  Publicated and date     | lisits ab | road  Id resear Ition) and an           | ch   | rch projects u                          | ndertaken                               | rite                                    |
| t any significant publication                            | ns (including pub                       | d above  Publicated and date     | /isits ab | road  Id resear Ition) and an           | C <b>h</b><br>y major resear                 | rch projects u                          | ndertaken                               | rite<br>Not<br>easily                   |
| t any significant publication                            | ns (including pub                       | d above  Publica  Disher and dat | Visits ab | road  Id resear Ition) and an           | <b>Ch</b><br>y major resear<br>Spe           | eak                                     | ndertaken                               | Not                                     |
| other tongue:  | ns (including pub                       | d above  Publica  Disher and dat | Visits ab | road  Id resear Ition) and an           | <b>Ch</b><br>y major resear<br>Spe           | eak                                     | ndertaken                               | Not                                     |

### References

List three persons, not related to the candidate, who can provide information on his/her qualifications. These persons should normally be teachers or supervisors acquainted with the candidate's previous academic work

| Full name | Title and address |
|-----------|-------------------|
|           |                   |
|           |                   |
|           |                   |
|           |                   |

Previous professional activities Dates of service Responsibilities Employer То From Present position Current duties Name and address of employer Years of service From Τo Exact title of post Annual salary Name and title of supervisor Name and title of UNESCO expert counterpart (if any) C. Training objectives Nature of studies Should the studies be directed toward obtaining a diploma, degree Indicate field of study and particular areas of specialization or qualification or should the studies have mainly a practical or applied orientation? Should the programme include preparation of a thesis or other piece of research? Is the purchase of special equipment required? Place(s) of study In order of preference, suggest countries of study and list below them any preferences for institutions where the studies could be undertaken 1. and/or and/or (others) For what reasons are the institutions listed above being proposed? Mention any previous contact with these institutions and attach confirmation of admission, if available

INADODITABLE. And further contact for the followship programme should be made only through UNESCO

| Give precise details of studies to be undertaken  |
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| Give realistic budget estimates for the fellowship requested (return travel, monthly allowance, tuition fees, etc.)   |
|   |
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|   |
|   |
| Expected results and future assignment  |
| Indicate how it is envisaged to make the best use of the results achieved and specify what position will be taken up at the end of the fellowship with a description of future responsibilities       |
|   |
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|   |
| Candidate's statement   |
| If UNESCO grants me a fellowship I agree to take up after my period of study the position to be assigned to me as described above. I certify the information I have provided is complete and accurate |
| Candidate's signature   |



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### APPLICATION FOR FELLOWSHIP

## CERTIFICATE OF LANGUAGE KNOWLEDGE

|   |                          | didate   |  |   |
|---|--------------------------|--|--|---|
|   |                          | andidate   |  |   |
|   | AB                       | BILITY TO UNDERSTAND   |  |   |
| • •                                     | (a)<br>(b)<br>(c)<br>(d) | Understands without difficulty when addressed a<br>Understands almost everything, if addressed sio<br>Requires frequent repetition and/or translation of   | at normal rate   |   |
| (2)                                     | AB                       | ILITY TO SPEAK   |  | <u> </u>                                |
| ·                                       | (a)<br>(b)<br>(c)        | managery, out is not intent of allocation  | alligible accurates and phrases  |   |
| (3)                                     | ABI                      | ILITY TO WRITE   |  |   |
|   | (a)<br>(b)<br>(c)        | The state of the s | e of accuracy  |   |
| (4)                                     | REA                      | ADING ABILITY AND COMPREHENSION  |  |   |
|   | (a)<br>(b)<br>(c)<br>(d) | Reads with difficulty, and only with frequent reco   | y he reads   |   |
| (5)                                     | TEC                      | CHNICAL LANGUAGE   |  |   |
|   | Certi<br>plea:           | ain fellowships require a particular knowledge of s<br>se evaluate candidate's ability with reference to pa  | pecialized or technical language. In such cases,<br>aras. 1, 2, and 4 above. |   |
| (6)                                     | Plea:<br>deve            | se indicate any further facts about candidate's langelopment of his programme:   | guage knowledge which may be of value in the                                 |   |
|   |                          | ST HAS BEEN MADE BY  | Address:   |   |
|   |                          |  |  | *************************************** |
|   | ***********              |  | (**************************************                                      |   |
|   |                          |  |  | *********************************       |
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