



# Application Form

**AFRICAN UNION**



**AFRICAN UNION  
SCIENTIFIC  
AWARDS**

**African Union Kwame Nkrumah Scientific Awards**

# CONTINENTAL SCIENTIFIC AWARD

## 2011 APPLICATION

### **INTRODUCTION**

*The Commission of the African Union is committed to support the use and development of science in Africa and has initiated with its key development partners the African Union Scientific Award Programme. In July 2010, the African Union Heads of State and Government took a decision to rename this Programme as “African Union Kwame Nkrumah Scientific Awards”. This decision reflects and underscores a success story and the critical role of science and technology in the development and integration of Africa. The objective of this programme is to award Cash Prizes and Recognition Certificates to excelling African researchers for their achievements in Earth and Life Sciences, and Basic, Science, Technology and Innovation sectors.*

### **1. – SECTOR BEING APPLIED FOR**

*Please tick appropriate Sector*

|  |  |
|--|--|
| Life and Earth Science                   |  |
| Basic Science, Technology and Innovation |  |

### **2. - APPLICANT PERSONAL INFORMATION** *(Please fill in your complete personal details)*

|                            |  |
|----------------------------|--|
| Family Name:               |  |
| First Name:                |  |
| Middle Name:               |  |
| Birth Date/Place           |  |
| Nationality <sup>1</sup> : |  |
| Occupation:                |  |
| Address:                   |  |
| Phone:                     |  |
| Mobile Phone:              |  |
| Fax:                       |  |
| Email:                     |  |

<sup>1</sup> Without Nationality your application will be automatically rejected

3. - **ACADEMIC AND EMPLOYMENT BACKGROUND** (*this section compress 20% of the total score*)

|                            |        |             |             |        |
|----------------------------|--------|-------------|-------------|--------|
| <b>Academic Background</b> | Period | Institution | Major Field | Degree |
|                            |        |             |             |        |
|                            |        |             |             |        |
|                            |        |             |             |        |
|                            |        |             |             |        |
| <b>Employment History</b>  | Period | Institution | Position    |        |
|                            |        |             |             |        |
|                            |        |             |             |        |
|                            |        |             |             |        |
|                            |        |             |             |        |
|                            |        |             |             |        |
|                            |        |             |             |        |
|                            |        |             |             |        |
|                            |        |             |             |        |

*\* Please attach certified copies of your academic certificates / achievements*

*NB: Applicant should have a working experience of at least 5 years in an African institute.*

4. - **ACADEMIC ACHIEVEMENT AND PUBLICATIONS** (*this section comprise 70% of the total score*)

**A- Total scientific contribution**

|               | <b>Total number of SCI Journals Publications</b> | <b>Total number of Other Academic Journals</b> | <b>Total number of Academic Conferences</b> | <b>Number of Books you contributed in</b> | <b>Number of Translated Books</b> | <b>Number of Inventions or Patents</b> |
|---------------|--|--|---|---|-----------------------------------|--|
| International |  |  |   |   |                                   |  |
| Local         |  |  |   |   |                                   |  |

*\* Please submit one copy of the first page of each publication (that includes the authors and the editorial board and any other significant information) in the same order as they have been listed*

*\* Also submit the copies of certificates of inventions and/or patents.*

**B- Write down the titles of published papers, beginning with the most recent one**

*\* Kindly attach dully bound reprints for your most relevant five publications*

| Class (1) | Role (2) | Number of Authors | Title | Date | Journal Name | Country |
|-----------|----------|-------------------|-------|------|--------------|---------|
|           |          |                   |       |      |              |         |
|           |          |                   |       |      |              |         |
|           |          |                   |       |      |              |         |
|           |          |                   |       |      |              |         |
|           |          |                   |       |      |              |         |
|           |          |                   |       |      |              |         |

**(1) Put the appropriate character**

A= SCI listed journals

B = International Journals published in the G8 (Canada, France, Germany, Italy, Japan, Russia, UK, and USA)

C = African Journals

D = other journals (Non SCI, Non G8 and Non African Journals)

**(2) Put the appropriate character**

A = Corresponding Author

B = Co-Author

*\* Please submit one copy of the first page for each publication;*

*\* If you put "A" in the class section, please provide the proof that the journal in which your paper is published is listed in SCI. Visit [www.isinet.com](http://www.isinet.com), "journal list" -> 'master journal lists' -> 'search', Print the page that shows the journal name and submit it with your application*

*NB: If no proof is attached the paper will not be considered by the Jury.*

**C. Writ Done the Conference Publications, beginning with the Most Recent One**

| Class (1) | Role (2) | Number of Authors | Title | Date | Conference Name | Country |
|-----------|----------|-------------------|-------|------|-----------------|---------|
|           |          |                   |       |      |                 |         |
|           |          |                   |       |      |                 |         |
|           |          |                   |       |      |                 |         |
|           |          |                   |       |      |                 |         |
|           |          |                   |       |      |                 |         |

**(1) Put the appropriate character**

A= international conference

B= Local conference

**(2) Put the appropriate character**

A = Corresponding Author

B = Co-Author

*\* Please submit one copy for the first page of the proceeding and the 1<sup>st</sup> page of the publication*

*NB: If no proof is attached the paper will not be considered by the Jury.*

**D. Contribution to the African Scientific library**

| <u>Book name</u> | <b>Role<br/>(2)</b> | <b>Number of Authors</b> | <b>Number<br/>of<br/>chapters</b> | <u>Publisher<br/>(1)</u> |
|------------------|---------------------|--------------------------|-----------------------------------|--------------------------|
|                  |                     |                          |                                   |                          |
|                  |                     |                          |                                   |                          |
|                  |                     |                          |                                   |                          |
|                  |                     |                          |                                   |                          |
|                  |                     |                          |                                   |                          |

**(1) Put the appropriate character**

A= international Publisher

B= Local Publisher

C= Academic notes

**(2) Put the appropriate character**

A = Corresponding Author

B = Co-Author

*\* Please submit one copy of each book*

*NB: If no proof is attached the book will not be considered by the Jury*

**E. Number of Inventions and/or Patents**

| <u>Patent number</u> | <u>Patent name</u> | <u>Granted by<br/>(1)</u> |
|----------------------|--------------------|---------------------------|
|                      |                    |                           |
|                      |                    |                           |
|                      |                    |                           |

**(1) Put the appropriate character**

A= international

B= Regional

C= Local

*NB: If no proof is attached the paper will not be considered by the Jury*



## 8. - REFERENCES

The Applicants are encouraged to submit three names as a reference to answer any inquires about the Applicant and his/her research activities.

### (i) Reference

|   |  |
|---|--|
| Name  |  |
| Occupation  |  |
| Address   |  |
| Phone   |  |
| Mobile Phone  |  |
| Fax:  |  |
| Email   |  |
| <i>State the significance of the Applicant's research work that makes you support him to apply for the African Union Award:</i> |  |
| Signature: ----- Date: -----  |  |

### (ii) Reference 2

|  |  |
|--|--|
| Name   |  |
| Occupation   |  |
| Address  |  |
| Phone  |  |
| Mobile Phone   |  |
| Fax:   |  |
| Email  |  |
| <i>State the significance of the Applicant's research work that makes you support him to apply for the African Union Award</i> |  |
| Signature: ----- Date: -----   |  |

**(iii) Reference 3**

|  |             |
|--|-------------|
| Name   |             |
| Occupation   |             |
| Address  |             |
| Phone  |             |
| Mobile Phone   |             |
| Fax:   |             |
| Email  |             |
| <i>State the significance of the Applicant's research work that makes you support him to apply for the African Union Award</i> |             |
| Signature: -----   | Date: ----- |

**9. - RECOMMENDATION/SUPPORT LETTER**

Each Application should be accompanied by a recommendation or a support letter from:

- a) National Academy of Science
- b) National Research Council;
- c) The Applicant's recent Institution; or
- d) His fellow researcher working in the same field of research

*Note: In all cases official letter-heads should be used with full contact details of these institutions.*

**10. – SUBMISSION**

The deadline for submission of applications shall be the 9<sup>th</sup> of September each year. Applications and their supporting documents should be submitted to the following address NOT by Fax or E-mail:

**To:  
The Director  
Department of Human Resources, Science and Technology  
African Union Commission  
Roosevelt Street  
P. O. Box 3243  
Addis Ababa, Ethiopia**

*NB: In the right back side of the envelope, please insert the following information:*

[From: Full Name, Contact and E-mail Addresses of the Applicant] and add the following note ["African Union Kwame Nkrumah Scientific Award/Not to be opened before the opening session"]