



David Chandler is Professor of International Relations at the Department of Politics and International Relations, University of Westminster. He is a regular media commentator, editor of the *Journal of Intervention and Statebuilding* and the editor of the Routledge book series *Studies in Intervention and Statebuilding*. Professor Chandler is the author of a number of monographs, including: *International Statebuilding: The Rise of Post-Liberal Governance* (Routledge, 2010); *Hollow Hegemony: Rethinking Global Politics, Power and Resistance* (Pluto, 2009); *Empire in Denial: The Politics of State-Building* (Pluto, 2006); *Constructing Global Civil Society: Morality and Power in International Relations* (Palgrave-Macmillan, 2004, 2005); *From Kosovo to Kabul (and Beyond): Human Rights and International Intervention* (Pluto, 2002, 2006);

and *Bosnia: Faking Democracy after Dayton* (Pluto, 1999, 2000). His long-term research focus is on new forms of international intervention and regulation, particularly those projected in the therapeutic language of ethical foreign policy, the rule of law, human security, empowerment, democratization, state capacity-building, human rights, civil society development, anti-corruption and transparency, country “ownership,” post-conditionality, and “pro-poor” development.



Siba N'Zatioula Grovogui is Professor of international relations theory and law at The Johns Hopkins University. He is the author of *Sovereigns, Quasi-Sovereigns, and Africans* (University of Minnesota Press, 1996) and *Beyond Eurocentrism and Anarchy* (Palgrave, 2006).

Grovogui is currently complementing two manuscripts: the first on the genealogy of order, entitled *Future Anterior: The International, Past and Present*, and the second on the meaning of the “human” in human rights traditions under the rubric of *Otherwise Human: The Institutes and Institutions of Human Rights*. Grovogui has also been conducting a ten-year long study of the rule of

law in Chad, in the context of the Chad Oil and Pipeline Project, funded by the National Science Foundation.



Robert Meister is Professor of Social and Political Thought at the University of California, Santa Cruz. His political thought concerns the moral relations between the beneficiaries of social and political injustice and its victims. His current book project, a critique of the late-twentieth century discourse of human rights, weaves together topics ranging from the South African Truth and Reconciliation Commission to Dante's *Purgatorio*, from Reconstruction era American legal thought to the Nuremberg Trials, and from post-genocide Rwandan politics to psychoanalytic accounts of trauma. His previous publications have engaged Marxist analysis, the politics of recognition, political theology, US (and comparative) constitutional law, and legal theory. Among

his books are *After Evil: A Politics of Human Rights* (Columbia University Press, 2010) and *Political Identity: Thinking Through Marx* (Cambridge, MA.: Basil Blackwell, 1991).